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The Psychology of Time Perception

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Preface

The composer Gustav Mahler is supposed to have said "A symphony must be like the world. It must contain everything." While this might be true of a Mahlerian symphony, it certainly is not true of this book on time perception. The volume you are reading does not contain everything that is known about time perception, or even everything that you might want to know. Its content is intended to provide the reader with an overview of some of the main trends in fairly recent work on the psychology of time, carried out over the last 30 or 40 years, although some historical issues are also discussed, as is a small amount of the philosophy of time. It is a personal selection of topics, albeit—I hope—a choice that is not too idiosyncratic. My aim is to provide the reader with an introduction to work in time perception which I believe to be interesting, important, and influential. An emphasis in the book, which reflects my own interests, is on ideas and theories underlying time perception research, rather than with just providing a summary of results, although a significant amount of experimental data is discussed, sometimes in considerable detail. The theories I mention have generally been simplified in the cause of exposition, and are all more complex than I am able to describe in this book, but the reader may consult the original articles cited in the text for details. I only hope the inventors of these theories agree that my discussion of their work has captured most of their essence, if not all the minutiae. Some topics that people might have wanted to read about, like

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rhythmical timing or time in music, are not included, as they have tended to develop separately from what I consider to be mainstream time perception, which has been strongly focussed on the perception of duration, the judgement of how long things seem to last. I have also omitted any discussion of the cognitive neuroscience of time perception. Although this topic occupies the attention of many researchers at the time of writing, thus far their efforts have resulted in few firm conclusions that can be easily communicated. Indeed, none of the topics treated in the book would be significantly illuminated in any way by the neuroscience of timing in its present state, at least in my view. Finally, the reader is warned that my own contribution to the field has been exaggerated here, but if you are not interested in your own work, why should anyone else be? In any case, the considerable effort of writing this book, which among other things has brought home to me how little I know about the subject, has surely earned me this privilege.

Keele, UK John Wearden

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